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**From:** Cozad, David [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=4A30A28BE6A74D3DA779BB7F7B34A876-COZAD, DAVID]  
**Sent:** 3/23/2021 6:02:16 PM  
**To:** Ex. 4 CBI  
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**Subject:** Info  
**Attachments:** land app considerations.docx; AltEn Release Emergency Response Trip Report.pdf

Ex. 4 CBI

Attached is a final report on EPA's emergency response to the February spill.

Also attached is a draft document with some preliminary thoughts on land app considerations and a few other questions that we have. Wanted to share this with you before today's call.

Talk to you in a bit -

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